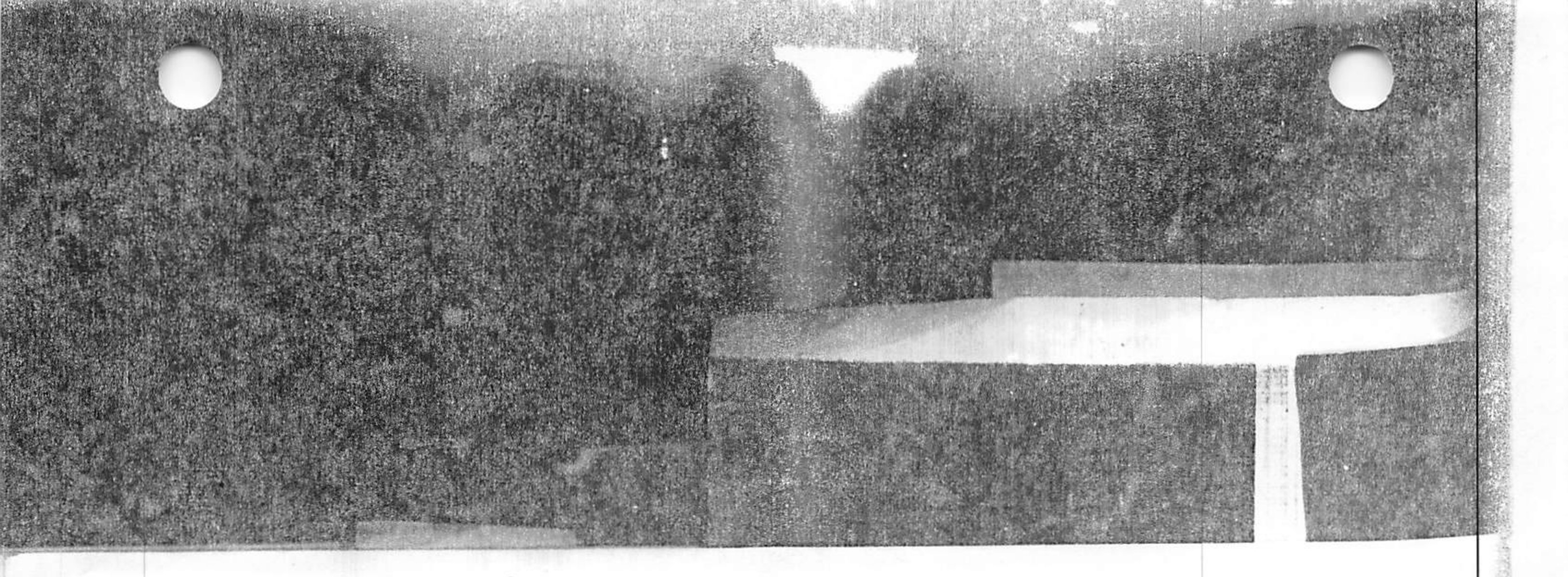


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We belonged to the Utahn Branch of the LDS Church until the early 1960's, when it was discountinued and made a part of the Duchesne 2nd Ward. Bernice was a teacher and an organist for both Relief Society and primary for several years at Utahn, then was organist and teacher in Relief Society at Duchesne for some years.

THOMAS GOLDEN AND BARBARA ANNIE MCAFFEE BROADHEAD

Thomas Golden Broadhead was born June 3, 1979 at Heber City, Utah, a son of Robert Broadhead and Alice Clegg Broadhead. He grew up in Heber City, where, with his father and brothers, he was involved in the raising of cattle and horses. At that time the grass in the Strawberry Valley grew as tall as the saddle stirrups of a horse. They owned a permit for both horses and cattle in the Valley. The family raised and sold many fine Morgan horses to the Army.

Tom Broadhead married Barbara Annie McAffee January 29, 1902, at Charleston, Utah. Barbara Annie was born September 1, 1880, to Samuel McAffee and Annie Campbell Baird, at Charleston, Wasatch County Utah. She attended school in Wasatch County and in 1896, when she was sixteen years of age, she came to Whiterocks on the Indian Reservation, with her brother Samuel and his wife, Henrietta Conrad McAffee. Her brother, Samuel, did carpenter work for the government, and the two women instructed the Indian girls in domestic work. Barbara continued this work for three or four years then went to Provo where she worked for the Robert Skelton Family for four years.

Mr. and Mrs. Broadhead lived in Heber City for eight years where their first five children were born.

After the Uintah Basin was opened to white settlers in 1905, Mr. Broadhead took up a homested on the Duchesne River about twenty miles northwest of Duchesne. During the summer months he would spend as much time as possible on the homestead working to clear the land, build fences, ditches, etc. He also built a home for his family. In May, 1910, the family moved from Heber to the ranch, traveling by team and wagon and driving livestock.

There were several families living along the river, with children who needed to be in school. Mr. Broadhead, Owen Wright, Lee Mecham, Leonard Brown, Jack Wright, Roan McAffee and others cut logs on Tabby Mountain. They were sawed on two sides at a sawmill owned by John Jones. The men brought the logs by team and wagon to the Lee Mecham ranch where they built a one-room school house. This school was known as the Woodbine School and the children of all ages were taught by one teacher.

Mr. Broadhead was a successful man in every sense of the word, taking an active part in all worthwhile activities for the betterment of the community in general. He was a quiet man, having little to say. But when the going was tough for someone, when financial or other help was needed, he was always ready to give assistance. During the flu epidemic of 1918, Mr. Broadhead did everything possible to see that families who were in need, received whatever food and medicine or other help he was able to give. He loved his horses and always kept one or more well fed and ready to go when needed. For many years a team or saddle horses was the only means of transportation. Even after his health failed, he enjoyed taking a quiet ride on a saddle horse.

Mrs. Broadhead was a splendid home maker, with a great love for her family. She was first counselor in the Relief Society of the Tabiona Ward for three years and for many years was a teacher and church worker.

There were eleven children born of this marriage: Harold Golden, who married Lila Wright; Alta May, who married Clifton C. Mickelson; Melvin, who married Ruth E. Johnson; Merlin, who married Loraine M. Sheranian; Delbert, who married Bernice Jackson; Fern Ann, who married Gibson Condie Crandall; Cloe, who married Frank A. Humbach; Ray D., who married Lila W. Johnson.

Three children,Floyd, Della and Bart died as babies and are buried in the Tabiona Cemetery. Mrs. Broadhead died December 25, 1932, at age 52. On February 2, 1936 Mr. Broadhead married Martha Lowery Gee. He died November 18, 1947, at age 68 and was buried beside his wife, Barbara Annie, in the Tabiona Cemetery.



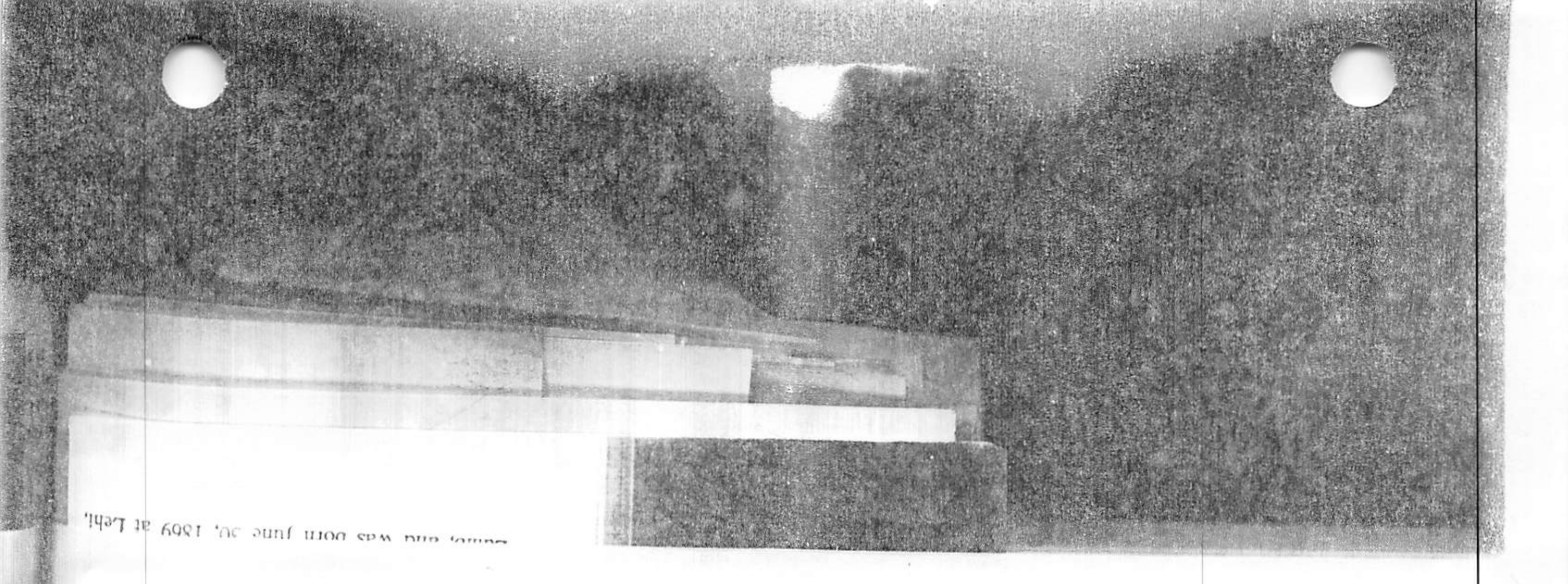
Ethan Elizabeth

HISTORY OF ETHAN LEONARD BROWN

History of Ethan Leonard Brown, and his wife Elizabeth Sarah Hanks Brown, by their daughter Lucile Brown White.

Father filed on a hundred and sixty acres of land, on the Duchesne River, later called Woodbine.

Tabiona Book



In 1906 we spent our summers on the Duchesne ranch, in the winter we went back to Charleston Utah, to school.

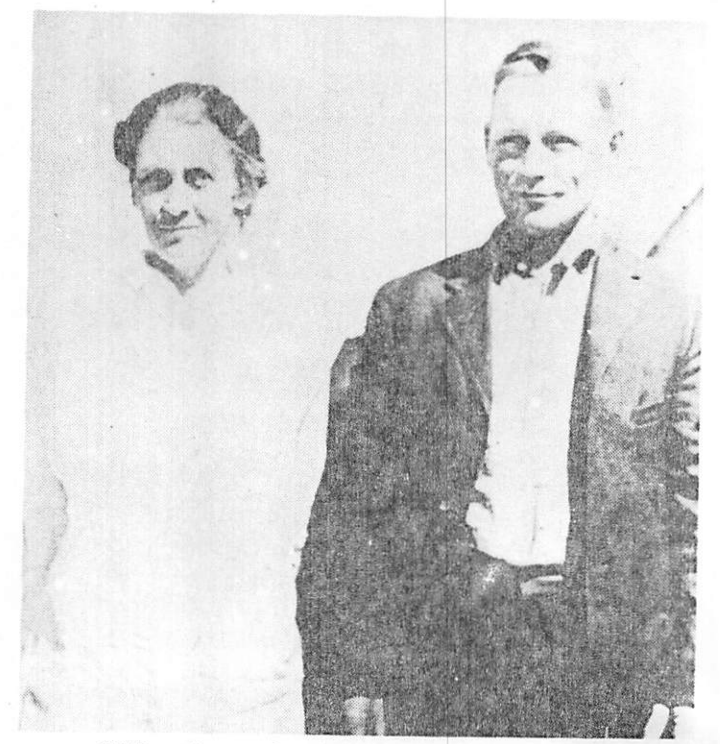
We went to Sunday School in Tabiona, to dances and other entertainments, which was eight miles. It took us two hours to go, and two hours to return, riding on a horse or driving in a buggy.

I remember on the 4th of July we were already to go to Tabiona to celebrate, when the night before the ditch broke. Father and my brother Leonard, worked all night to get the break in the ditch fixed, so we could go the next morning.

Father and Mother worked hard. Father would grub and cut brush, and Mother would pile and burn it. That way they cleared lots of land to be farmed.

They were friends of everyone. Many people traveling down the river would stop for a meal at the Browns.

Ethan Leonard Brown was born June 12, 1859 at Salt Lake City, Utah. He died December 17, 1947 and was buried at Charleston, Utah. Elizabeth Sarah Hanks Brown was born in Midway, Utah March 10, 1863 and died at Heber City, Utah May 15, 1929 and is buried at Charleston. Lucile Brown (White) was born at Charleston, Utah January 23, 1901 and resides at Salt Lake City.



William Leonard and Elizabeth Johnson Brown

WILLIAM LEONARD BROWN AND ELIZABETH JOHNSON BROWN

William Leonard (Len) Brown, son of Ethan Leonard Brown and Sarah Elizabeth Hanks Brown, was born September 23, 1881 at Charleston, Wasatch County, Utah. He spent his early life there and was educated at the Charleston School and attended one term at the Brigham Young Academy in Provo, Utah. He worked at many jobs including hauling ore from the mines to the mill at Park City.

Len married Elizabeth Johnson on August 21, 1903 at Heber City, Utah. In the spring of 1907, he went to the Tabiona area and homesteaded eight miles east of Tabiona. He raised sheep and cattle on the farm and had a blacksmith shop where many people stopped for repairs. He also hauled freight from Heber to Duchesne.

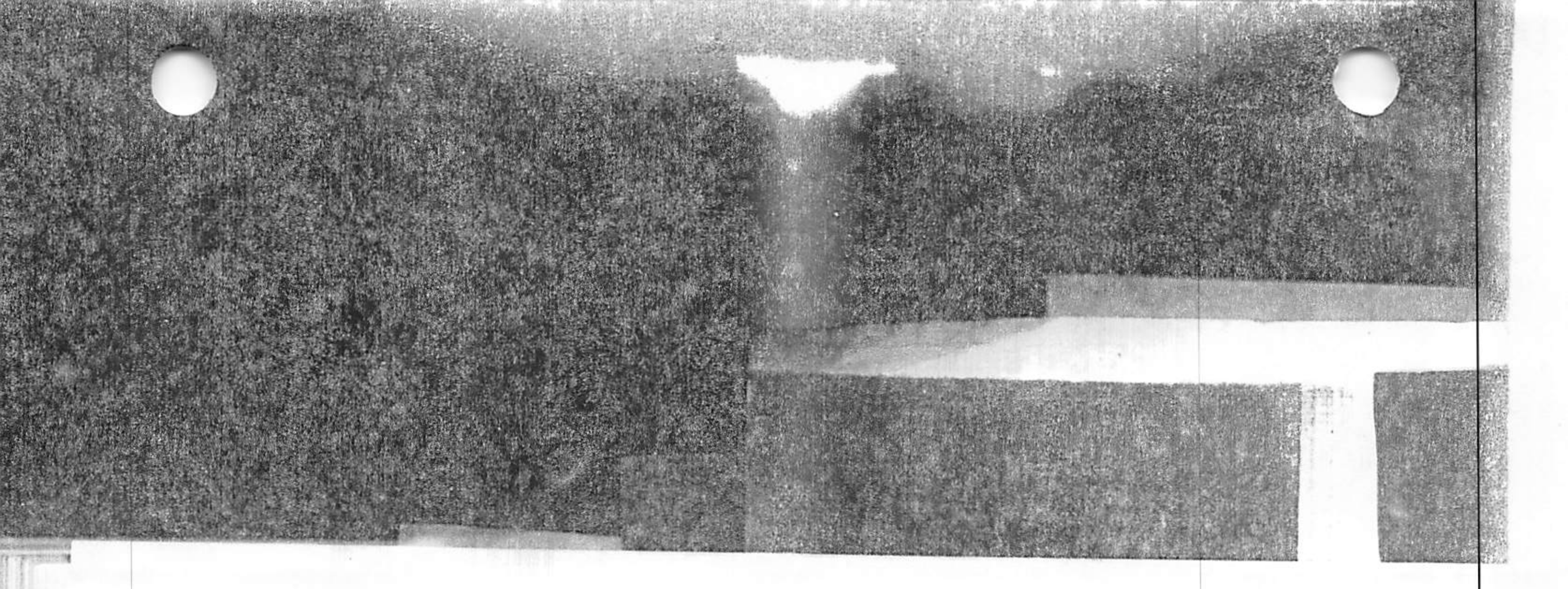
Len was a friend to the Indians of the area and they returned his friendship. Len was a sociable and generous person. He enjoyed parties and dances and loved to sing.

During the winter of 1918, Len stayed at the homestead while the family moved to Tabiona so the children could go to school. He got influenza but was recovering when he developed pneumonia. He became delirious, saddled his horse and rode one-half mile west to the home of his parents. They took him off the horse and into the house where he later died. They made a rough pine box, his mother prepared him for burial, and he was taken by wagon to Tabiona and buried in the Tabiona cemetery. He died December 13, 1918 at the age of 38.

Elizabeth (Lizzie) Johnson Brown, daughter of Olaus and Elizabeth Johnson, was born in Fillinge, Sweden on May 10, 1878.



Wm Leonard Browns grave: Elizabeth (holding Eva), Bessie, Leonard, Olive, Walter.



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